# **APPLICATION FOR TEACHING POST: TEACHER OF SPANISH (Part-Time Temporary)**



Please complete in full in typescript or black ink. All questions must be answered. Candidates should note that only this application form will be used for shortlisting purposes. It is therefore essential that all relevant information is included on the form itself.

| PERSONAL DETAILS               |         |    |  |  |  |  |
|--------------------------------|---------|----|--|--|--|--|
| TITLE:                         |         |    |  |  |  |  |
| SURNAME:                       |         |    |  |  |  |  |
| FORENAME:                      |         |    |  |  |  |  |
| TR NO:                         |         |    | GTCNI NO:  |  |  |  |
| NAT INS NO:                    |         |    |  |  |  |  |
| HOME ADDRESS:                  |         |    |  |  |  |  |
|                                |         |    | POSTCODE:  |  |  |  |
| HOME TEL NO:                   |         |    | MOBILE TEL NO:   |  |  |  |
| EMAIL ADDRESS:                 |         |    |  |  |  |  |
| Are you eligible to work in UK | ? Yes/N | o  |  |  |  |  |
|                                |         |    |  |  |  |  |
| EDUCATION/EXAMINAT             |         |    |  |  |  |  |
| Post Primary School            | From    | То | Qualifications obtained Subjects and Grades (commencing with A-levels or equivalent) |  |  |  |
|                                |         |    |  |  |  |  |

| THIRD LEVEL EDUCATION |      |    |   |  |  |
|-----------------------|------|----|---|--|--|
| University/College    | From | То | Qualifications obtained (Degrees/Diplomas, specify Class/Division) Main and Subsidiary Subjects |  |  |

### TEACHING EXPERIENCE

|                          | Date of |    | Post Held & Main Duties   |  |  |  |
|--------------------------|---------|----|---|--|--|--|
| Name & Address of School | Appoir  |    | Specify subject(s), class(es) or year group(s) taught and reasons |  |  |  |
|                          | From    | То | for leaving. Indicate teaching practice experience where          |  |  |  |
|                          |         |    | appropriate (All gaps in employment must be accounted for).       |  |  |  |
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# RESPONSIBILITY DETAILS

| Promotion                        | Dates of   |    | Main Duties |
|----------------------------------|------------|----|-------------|
| Allowances/Responsibility Points | Promotions |    |             |
|                                  | From       | То |             |
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| Any voluntary responsibil  | ities currently undertaken wit   | hin school.        |                 |                     |                                     |
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|                            | ECT: QUALIFICATION               |                    |                 |                     |                                     |
| Indicate precisely your Qu | ialifications and Experience in  | any second su      | bject in which  | you have expertise. |                                     |
|                            |                                  |                    |                 |                     |                                     |
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| A '11' / / '1              | d. C. d. 1; Ed. 2                |                    |                 |                     | VEC /NO                             |
| Are you willing to contrib | ute to the Catholic Ethos?       |                    |                 | (ple                | YES/NO<br>ase delete as applicable) |
|                            |                                  |                    |                 | (P20                | use defete us appricaere)           |
| IN-SERVICE TRAINI          | ${ m NG}$ (INSET/relevant non-aw | ard bearing co     | urses taken ir  | the last 3 years)   |                                     |
|                            |                                  |                    |                 | From                | То                                  |
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| NON TEACHING EX            |                                  | T = 4.             |                 | T                   |                                     |
| Employer                   | Job Title                        | Date of Ap<br>From | pointment<br>To | Main Duties & Rea   | ason for Leaving                    |
|                            |                                  | TTOIL              | 10              |                     |                                     |
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| Please account for any gar | os in employment history to da   | nte                |                 |                     |                                     |
| Trease account for any gar | to ut                            |                    |                 |                     |                                     |
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| Qu<br>(b) | JALIFICATIONS AND EXPERIENCE – Please outline how you fulfil the essential and desirable criteria for allifications/Training and Experience/Knowledge up to a maximum of 500 words combined across sections (a) and . It is up to the candidate how the word limit is balanced between each section. (Reference should be made to the |
|-----------|---|
| de        | tails of the post advertised.)  |
| а         | ESSENTIAL CRITERIA  |
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| b         | DESIRABLE CRITERIA  |
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| In no more than   | ERSONAL QUALITIES  |
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|                   | 300 words, provide examples of how you meet the Skills and Personal Qualities required for thi                 |
| post.             |  |
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| lease detail belo | INFORMATION ow any other information (personal interests, involvement in your local church, leisure activities |
| oluntary or pai   | d work outside teaching or any other matters not already mentioned) which is of relevance to th                |
| pplication.       |  |
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## **REFERENCES**

| wh                                      | ease give names, addresses and telephone numbers of two can comment on your suitability to work with child buld act as a character referee. Prior consent of both ref  | dren                                     | /young people in an educational setting. The other   |
|---|--|--|--|
| 1.                                      | Professional Referee   | 2.                                       | Character Referee  |
|   | Name   |  | Name   |
|   | Occupation   |  | Occupation   |
|   | Address  |  | Address  |
|   | Post Code Tel No   |  | Post Code Tel No   |
|   | E-mail address   |  | E-mail Address   |
| CIII                                    | REFERENCES MUST NOT BE SUBMITED PROTECTION   | ΓED                                      | WITH THIS APPLICATION FORM   |
| Th                                      | is post is a 'regulated position' as defined under POCVA suitable to work with children/young people in an educ  |  |  |
| <u>CR1</u>                              | MINAL RECORD DETAILS - Please ensure you   | com                                      | uplate this section carefully  |
|   | 3. The Board of Governors has a responsibility to check w  |  |  |
| rec<br>crii<br>(Ex<br>not<br><u>'sp</u> | ord. In order for the Board of Governors to fulfil this reminal convictions you may have. This post is exempaceptions) Order 1979 which means you are not entitled the therefore that all bind-overs, cautions or convictions ent'. The fact that a person has a criminal record does real should be advised that the above includes DRIVING C | respo<br>ot fro<br>o wit<br>mus<br>not a | onsibility, you are required on this form to declare any om the provisions of the Rehabilitation of Offenders thhold information about convictions. It is important to be declared including those otherwise considered as utomatically render him or her unsuitable for the post. |
|   | ve you been convicted in a court of law of any criminal of YES   |  | NO NO  |
| If s                                    | o, please give details (including nature of offence(s), sen  | tence                                    | e(s) and date(s).  |
| If x                                    | ou are aware that you are related to a member of the Boa   | ard o                                    | of Covernors, places give the name of the relative and   |
| •                                       | ationship to you:  | aru (                                    | Governors, prease give the frame of the relative and   |
|   | nere did you find out about this job? Please tick.   |  |  |
|   | sh News<br>rry Journal   |  |  |
| Bel                                     | fast Telegraph   |  |  |
|   | line NI Jobfinder<br>ord of Mouth  |  |  |
| GB                                      |  |  |  |
|   | ner (Please state)   |  |  |

#### **DECLARATION**

- I have read the College Statement of Vision and Aims and, if appointed, would fully commit myself to the Catholic Ethos of the college and the implementation of the school vision.
- I am not suffering from any health condition which would affect my carrying out the duties of this post.
- I have no objection to my present or previous employer being consulted.
- I am willing for the college to request a criminal records check in the interests of Child Protection.
- I have not canvassed any member of the Board of Governors of Lumen Christi College nor sought anyone to canvas on my behalf.

| Usual Signature of applicant: | Date |
|-------------------------------|------|
| 0 11                          |      |

A candidate found to have failed to declare any of the above will be liable to disqualification or if appointed to dismissal. Any information given will be completely confidential.

THE PANEL RESERVES THE RIGHT TO ENHANCE CRITERIA. WE ARE AN EQUAL OPPORTUNITY EMPLOYER.

Interviewees will be asked to bring photographic proof of identity, ie. passport, driving licence. Before confirmation of appointment, candidates will be required to present proof of claimed qualifications. This should be by sight of originals or by confirmation with the accrediting authority if originals have been lost.

Completed application forms should be returned by hand, post or email to:

Principal's PA, Mrs F McLaughlin Lumen Christi College Bishop Street Derry BT48 6UJ

fmclaughlin109@c2ken.net

to arrive no later than 12.00 noon on Friday 3rd May 2024.